

**YOUTH IN ART SUPPORT FUND APPLICATION FORM.**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **WHAT IS THE PURPOSE OF THIS FORM**?  YOUTH IN ART SUPPORT FUND APPLICATION FORM.  **WHO SHOULD COMPLETE THIS FORM?**  Young people of Maphumulo who want to apply for the youth in art support fund.  Who also meet the requirements as attached in this form.  Also must be in the industry under the following art categories.  **VISUAL & CRAFT ART.**   * **Fashion design.** * **Multimedia design.** * **Print maker.** * **Freehand drawing.** * **Photographer.** * **Beads** * **Sculptures** * **Glass design.**   **PERFORMING ART.**   * **Music.** * **Theatre** * **Story telling** * **Dance, ingoma, indlamu, isgeke, imfene.** * **Comedy & drama.**   **EVENT ORGANIZERS**   * **Musical events.** * **Dance or ingoma events.** * **Fashion shows.** * **Poetry events** * **Comedy events & etc.**   **SPECIAL NOTES**  **CLOSING DATE – 28 MAY 2021.**  **WHERE DO IS SUBMIT THIS FORM?**  This form must be submitted at Maphumulo Municipality youth office.  Maphumulo Municipal Offices:  And must be hand delivered. | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **A. PERSONAL INFORMATION** | | | | | | | | | | | | | | | | | | | | | | | | | | | 1. **INDIVIDUAL ( PLZ ATTACH COPIES OF GROUP MEMBERS)** | | | | | | | | | | | | | | | | | | | | | | | | | | | **FIRST NAMES.** |  | | | | | | | | | | | | | | | | | | | | | | | | | | **SURANME** |  | | | | | | | | | | | | | | | | | | | | | | | | | | **Gender** |  | | | | | | | | | | | | | | | | | | | | | | | | | | **Contact Number** |  | | | | | | | | | | | | | | | | | | | | | | | | | | **Email Address** |  | | | | | | | | | | | | | | | | | | | | | | | | | | **WARD** |  | | | | | | | | | | | | | | | | | | | | | | | | | | **ID Number.** |  |  | |  | |  | | |  | |  | |  | | |  | |  | |  | |  | |  |  | | 1. **ORGANIZATION/GROUP ( ATTACH A COPY OF ID)** | | | | | | | | | | | | | | | | | | | | | | | | | | | **Organization** |  | | | | | | | | | | | | | | | | | | | | | | | | | | **Project Manager/producer** |  | | | | | | | | | | | | | | | | | | | | | | | | | | **First Names** |  | | | | | | | | | | | | | | | | | | | | | | | | | | **Surname** |  | | | | | | | | | | | | | | | | | | | | | | | | | | **ID Number** |  |  |  | |  | |  |  | |  | |  | |  | |  |  | |  | |  | |  | |  | | **Email** |  | | | | | | | | | | | | | | | | | | | | | | | | | | **Contact Number** |  | | | | | | | | | | | | | | | | | | | | | | | | | | **Ward** |  | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | **B. ORGANIZATIONAL INFORMATION** | | | | | | | | | | | | | | | | | | | | | | | | | | | **How long you have been in the sector** |  | | | | | | | | | | | | | | | | | | | | | | | | | | **In a case of event organizer (please provide event date.** |  | | | | | | | | | | | | | | | | | | | | | | | | | | **Registration number (if any)** |  | | | | | | | | | | | | | | | | | | | | | | | | | | **Registration body/organization** |  | | | | | | | | | | | | | | | | | | | | | | | | | | **Residential Address or Postal Address** |  | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | **Ward Cllr:** | | | | | | | | | | | | | | **Ward number:** | | | | | | | | | | | | **C. COMPANY OR MANAGER DETAILS ( If you are under the company).** | | | | | | | | | | | | | | | | | | | | | | | | | | | **Name of company** |  | | | | | | | | | | | | | | | | | | | | | | | | | | **Company registration No.** |  | | | | | | | | | | | | | | | | | | | | | | | | | | **Telephone** |  | | | | | | | | | | | | | | | | | | | | | | | | | | **cell** |  | | | | | | | | | | | | | | | | | | | | | | | | | | **E-mail address** |  | | | | | | | | | | | | | | | | | | | | | | | | | | **Number of artist under that Manager/Company** |  | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |

**D. ART CATEGORY INFORMATION & TYPE OF ASSISTENCE NEEDED**

|  |  |  |
| --- | --- | --- |
|  | Which your art category. Please indicate the type of art you are specializing on:  (performing,/visual & craft) |  |
|  | **Specializing at** |  |
|  | **Type of assistance required** |  |
|  | **Estimated costs of the required assistance/items each.** |  |

**E). LIST OF MEMBERS OF THE ORGANISATION & RESPONSIBLITIES (NB// *ALL MEMBERS MUST BE REGISTERED VOTES WITH MAPHUMULO IEC & KINDLY ATTACHED THEY CERTIFIED ID COPIES)***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| No. | NAMES & SURNAMES | GENDER | ID Number | CONTACT | MAPHUMULO IEC STATUS |
|  |  |  |  |  |  |
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**F) INDEPENDENT ELECTORAL COMMISSION INFO.**

|  |  |
| --- | --- |
| List of all members of the group that are registered voters with Maphumulo IEC. | Maphumulo IEC OFFICIAL STAMP as proof that all applicants are registered voters. |
|  |  |

**H) REQUIREMENTS CHECKLIST**

|  |  |  |
| --- | --- | --- |
| No. | REQUIREMENTS | TICK |
|  | Must fill the application form which is collectable at municipal offices, library, thusong Centre, councilors and website. |  |
|  | Must be young person between the ages of 16-35yrs (must be turning 35years this year). |  |
|  | All members of the group or individual Must be registered voter with IEC of Maphumulo. |  |
|  | Must be already been in the industry for a period of a year. |  |
|  | In a case of the event organizer, his/her event must be going to be held not later than 30 June 2021 in Maphumulo. |  |
|  | Proof of registration with relevant bodies will be an added advantage. |  |
|  | Provide proof of previous work/event done or pictures of the work done. |  |
|  | Write & submit motivational letter for this application & In case of event organizer must include event plan. |  |
|  | Certified copy of green barcoded ID/ Smart card of all group members or individual & must be certified within 6month period. |  |
|  | Proof of residence signed and stamp by ward councilor. |  |
|  | IEC official stamp as proof of voter registration. |  |

**I \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ on behalf of my organization/group, I declare that all the information that I have given is factual at the best of my knowledge, also noted the above requirements of the program.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Applicant Signature Date**

**ART CATEGORIES**

**PERFORMING ART**

|  |  |  |
| --- | --- | --- |
|  | Music (Please specify the genre). |  |
|  | Story Telling |  |
|  | Theatre |  |
|  | Dance (Please state which dance). |  |
|  | Drama |  |
|  | Film and Video |  |
|  | Comedy |  |
|  | Poetry |  |
|  | Ingoma |  |
|  | Indlamu |  |
|  | Imfene |  |
|  | Isgekle |  |
|  | Other ( SPECIFY) |  |

**VISUAL & CRAFT ART**

|  |  |  |
| --- | --- | --- |
|  | Painting |  |
|  | Sculptures |  |
|  | Photography |  |
|  | Graffiti |  |
|  | Multimedia Design |  |
|  | Freehand Drawing |  |
|  | Fashion Designer |  |
|  | Printmaker |  |
|  | Glass Design |  |
|  | Beads |  |
|  | Ceramic |  |
|  | Wiring |  |
|  | Jewellery Design |  |
|  | Fashion Illustration |  |
|  | Other (SPECIFY) |  |